



All Together Sunday Worship

18th April 2021

He is Risen!

Preparing for Worship (stand if able)

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Praise the God and Father of our Lord Jesus Christ.

He has given us new life and hope.

He has raised Jesus from the dead.

In Christ, God has claimed us as his own.

He has brought us out of darkness.

He has made us light to the world.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

Song: O Praise the Name (Anastasis)

Confessing our Sins

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are truly sorry and repent of all our sins.

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you
in newness of life to the glory of your name. Amen.**

Declaring God's Forgiveness

Through faith in Christ alone, the LORD forgives us all our sins,
heals the sickness of our souls;
the LORD redeems our lives from the grave
and crowns us with glory and honour. **Amen.**

The Collect for the Second Sunday after Easter

Almighty God,

who gave your only Son for us to be both a sacrifice for sin
and an example of godly life,

give us grace so that we may always receive with thankfulness
the immeasurable benefit of his sacrifice,
and try day by day to follow in the steps of his most holy life,
through Jesus Christ our Lord. Amen.

Declaring Our Faith

Jesus came into the world to save sinners:

Thanks be to God

God our Saviour wants all to be saved
and to come to a knowledge of the truth:

Thanks be to God

There is one God and one mediator between God and us,
Christ Jesus, who gave himself as a ransom for all.

Thanks be to God

(From 1 Timothy)

Reading from the Bible

1 Timothy 1

¹ Paul, an apostle of Christ Jesus by the command of God our Saviour and
of Christ Jesus our hope,

² To Timothy my true son in the faith:

Grace, mercy and peace from God the Father and Christ Jesus our Lord.

³ As I urged you when I went into Macedonia, stay there in Ephesus so
that you may command certain people not to teach false doctrines any

longer ⁴ or to devote themselves to myths and endless genealogies. Such things promote controversial speculations rather than advancing God's work – which is by faith. ⁵ The goal of this command is love, which comes from a pure heart and a good conscience and a sincere faith. ⁶ Some have departed from these and have turned to meaningless talk. ⁷ They want to be teachers of the law, but they do not know what they are talking about or what they so confidently affirm.

⁸ We know that the law is good if one uses it properly. ⁹ We also know that the law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers, ¹⁰ for the sexually immoral, for those practising homosexuality, for slave traders and liars and perjurers – and for whatever else is contrary to the sound doctrine ¹¹ that conforms to the gospel concerning the glory of the blessed God, which he entrusted to me.

Reflecting on God's Word

There's trouble in church

Introduction to 1 Timothy - the purpose of the letter

Love - the goal of teaching true doctrine

Making proper use of the law

Intercessions

As our Saviour taught us, so we pray:

Our Father in heaven

Hallowed be your name

Your kingdom come

Your will be done

On earth as is in heaven

Give us today our daily bread

Forgive us our sins

As we forgive those who sin
against us

Lead us not into temptation

But deliver us from evil

For the Kingdom,

the power

And the glory are yours

Now and forever. Amen.

XXV. OF THE SACRAMENTS

SACRAMENTS ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he works invisibly in us, and not only quickens, but also strengthens and confirms our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same they have a wholesome effect or operation: but they that receive them unworthily purchase to themselves damnation, as Saint Paul said.

Notices

SONG (outside): He Has Risen

Refrain

HE HAS RISEN

He has risen

He has risen

Jesus is alive

1. When the life flowed from His body

Seemed like Jesus' mission failed

But His sacrifice accomplished

Vict'ry over sin and hell

Refrain

2. In the grave God did not leave Him

For His body to decay

Raised to life - the Great Awakening

Satan's pow'r He overcame

Refrain

3. If there were no resurrection

We ourselves could not be raised

But the son of God is living

So our hope is not in vain

Refrain

4. When the Lord rides out of heaven

Mighty angels at His side

They will sound the final trumpet

From the grave we shall arise

Refrain

5. He has given life immortal

We shall see Him face to face

Through eternity we'll praise Him

Christ the champion of our faith

Refrain

Pronouncing God's Blessing

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, Father, Son and Holy Spirit
Be with us all, now and evermore. **Amen.**

To God the blest and only Ruler, the King of kings and Lord of lords,
who alone is immortal and who lives in unapproachable light,
Whom no one has seen or can see;
To him be honour and might for ever. **Amen**

**May the grace of our Lord Jesus Christ and
the love of God and the fellowship of the
Holy Spirit be with us all evermore. Amen.**

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Notices

Next PCC Meeting. Our PCC will meet on Monday 19th April to approve the annual accounts. If you have an annual report to write for 2020, please submit it to Mark immediately.

Developing Healthy Pastoral Relationships - Sermon series from 18th April

Neil is planning a sermon series from the First Letter to Timothy. The letter sets out the true gospel and addresses the ways that men and women should relate, especially how men should view and treat women. You might want to read 1 Timothy to familiarise yourself with the letter before the series begins.

Lichfield Diocesan Evangelical Fellowship meeting: LDEF are holding a free webinar at 1pm on Monday 26th April on the subject of racism, ethnicity and justice. Rev Dr Jason Roach, an advisor to the Bishop of London, will be joining us to discuss the CEEC film ONE, which you can watch online at <http://www.ceec.info/one.html>. Ask Amanda or Neil for the Zoom link if you wish to join in.

Church family Survey - coming out of lockdown

If you received an Easter card and letter from the vicarage, you will also have received a survey for you to fill in. Thank you to all who have returned yours. If you have not returned one yet, you can fill one in today or return yours to the vicarage at any time or here next Sunday. Deadline for returns is the end of April. Please take the time to respond so that plans can be made for coming out of lockdown.